

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Shell S. Simpson et al

Confirmation No.: 8561

Application No.: 09/712337

Examiner: Garcia, Gabriel I

Filing Date: 11/13/2000

Group Art Unit: 2624

Title: System And Method For Printing To A Printer Without The Use Of A Print Driver

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

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TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment (X) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	3	MINUS	20	= 0	X \$18	\$ 0
INDEP. CLAIMS	3	MINUS	3	= 0	X \$88	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$300	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$430.00	3RD MONTH \$980.00	4TH MONTH \$1530.00	\$ 110	
	X					
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 110

Charge \$ 110 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

(X) I hereby certify that this paper is being transmitted  
to the Patent and Trademark Office facsimile  
number (703) 872-9308 on 10/13/04  
Number of pages:

Typed Name: Chris Griffin

Signature: Chris Griffin

Shell S. Simpson et al

By Matthew L Wade

Matthew L Wade

Attorney/Agent for Applicant(s)  
Reg. No. 42,206

Date: 10/13/04

Telephone No.: (208) 396-5263

**FAX COVER SHEET****RECEIVED  
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Legal Department  
11307 Chinden Blvd.  
Boise, ID 83714****Date: Wednesday, October 13, 2004****OCT 13 2004****PAGES TO FOLLOW: 11**

**FROM: Chris Griffin**  
**Phone: (208) 396-4772**  
**Fax no. (208) 396-3958**

**TO: MAIL STOP AMENDMENT**  
**Examiner: Gabriel I. Garcia**  
**Group Art Unit: 2624**  
**Fax: (703) 872-9306**

**REF: Serial No. 09/712,337**  
**Attorney docket no. 10007662-1**

**Attached for filing:**

- |  |                     |
|--|---------------------|
| 1) Transmittal Letter for Response         | (1 pg in duplicate) |
| 2) Petition for Extension of Time          | (1 pg in duplicate) |
| 3) Response to office action dated 6/16/04 | (7 pgs)             |